



MERCY

From Prism Music's *GOD OF GLORY*

Words and Music by
CHRIS BROWN, JASON INGRAM,
and DANTE BOWE
Arranged and Orchestrated by
Carson Wagner

28 Soulfully ♩ = 62

Male SOLO

4

I'm liv - ing proof — of what the

7
mer - cy_ of God can — do. If you knew me then you'd be-lieve me now. He

10
turned my whole life up - side down, — took the old — and He made it — new.

13
— That's just what the mer - cy of God can — do. — Now I'm a-live —

16
— to tell the sto - ry — how I've o-ver-come. — It's His good-ness and mer - cy and the

19
pow - er of — the blood. I'm so glad — that my free - dom — was-n't

21
based on what I've done — but the good-ness and mer - cy and the

23

pow - er of _____ the blood. _____

$\text{♩} = 65$

mf

28

Thought I _____ de - served _____ to be six feet be - neath the earth. _____

mf CHOIR

Thought I _____ de - served _____ to be six feet be - neath the earth. _____

31

_____ For all the things I've done, _____ the things I've said, _____ the

_____ Things I've done, _____ things I've said, _____

33

choic - es made that I _____ re - gret. Oh, I would still be _____ lost, _____ oh,

Oh, _____ I _____ re - gret. Ooo, _____ I would be lost. _____

36 **30** 2:09

but for the mer - cy of God. Now I'm a - live

The mer - cy of God. I'm a - live

38

to tell the sto - ry how I've o - ver - come. It's His

to tell the sto - ry how I've o - ver - come. It's His

40

good - ness and mer - cy and the pow - er of the blood. I'm so glad

good - ness and mer - cy and the pow - er of the blood. I'm so glad

42

that my free - dom was-n't based on what I've done but the

that my free - dom was-n't based on what I've done but the

44

good-ness and mer - cy and the pow - er of the blood.

good-ness and mer - cy and the pow - er of the blood.

48

31 2:52 *mf* Soloist ad lib

Was the cross meant for me that my Sav - ior car - ried? Now

Ten. only

52

I've been made free by the mer - cy of God. Was the grave meant for me where my

55 *f*

sin lay bur - ied? Now I stand re - deemed by the mer - cy of God. Was the

58

cross meant for me that my Sav - ior car - ried? Now I've been made free by the mer -

61

- cy of God. Was the grave meant for me where my sin lay bur - ied? Now

64 *SOLO*

I stand re - deemed by the mer - cy of God. I'm a - live

to tell the sto - ry — how I've o - ver - come. — It's His good - ness and mer - cy and the

67

68

69

pow - er of — the blood.

f Soloist ad lib

I'm so glad — that my free - dom — was - n't

Ten. only

70

71

based on what I've done — but the good - ness and mer - cy and the

add Bases

72

73

pow - er of — the blood. — I'm so glad — that my free - dom — was - n't

74

75

76

based on what I've done but the good-ness and mer-cy and the

78

pow-er of the blood. Good-ness and mer-cy and the

80

slightly slower *mp*

pow-er of the blood. Good-ness and mer-cy and the

Ten. only

82

$\text{♩} = 62$

33 5:25

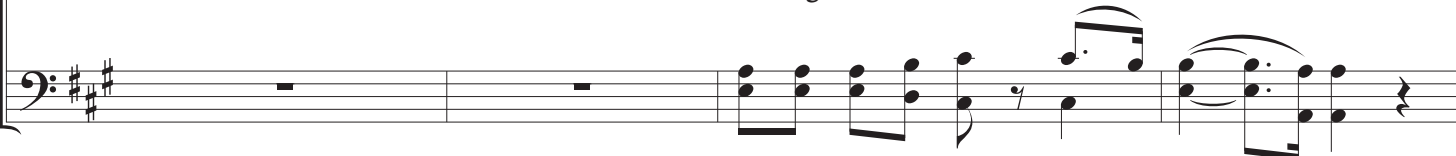
pow-er of the blood.

"Nothing But the Blood"91 *p SOLO*

What can wash a - way my sin?

p CHOIR

Noth-ing but the blood of Je - sus.



95



What can make me whole a - gain?



Noth-ing but the blood of Je - sus.

99 *Soloist ad lib*

Noth-ing but the blood of Je - sus. Oh, noth-ing but the blood of

Ten. only

102

p SOLO

I'm so glad

Je - sus.

107

that my free - dom was-n't based on what I've done but the

109

rit.

good-ness and mer - cy and the pow - er of the blood.